



Step Up to the Plate

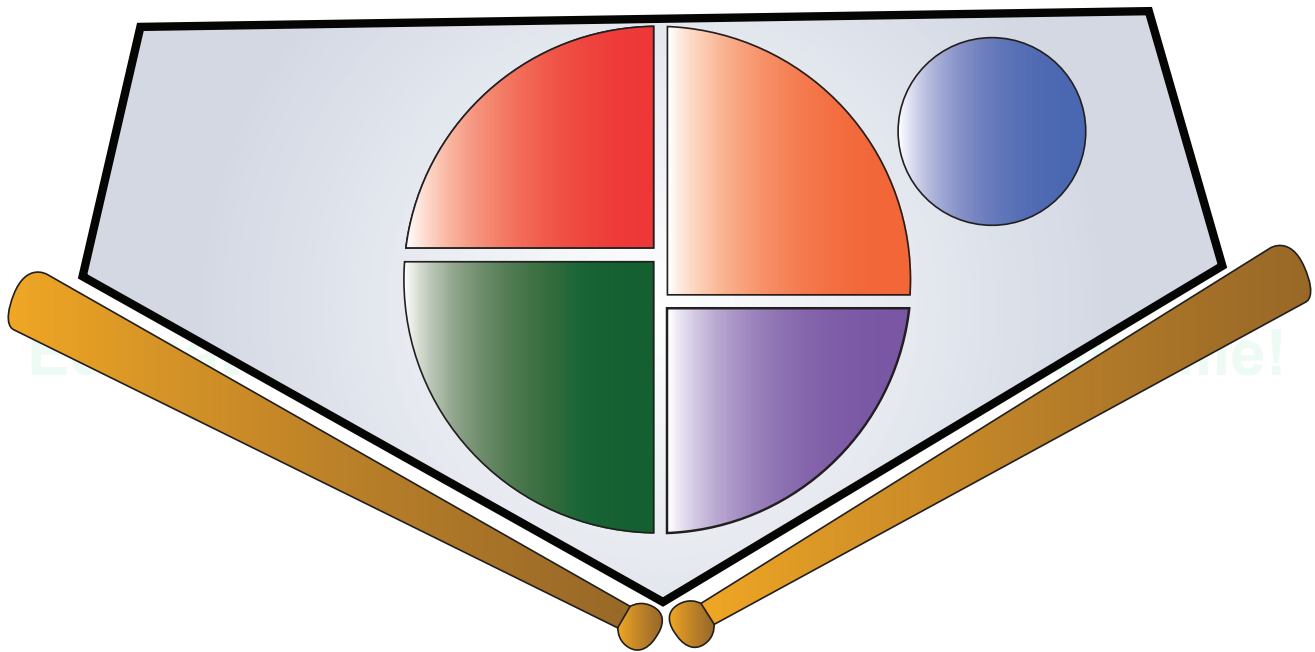
March 29 & 30

2012 Food & Nutrition Conference & Exhibition

BONUS:

March 28

Pre-conference sessions



Kentucky Dietetic Association

Food & Nutrition Conference & Exhibition

Thursday, March 29

AM

7:00 - 7:45

Registration & Continental Breakfast
Basket Auction /Fundraiser

7:45 - 8:00

Welcome

Rayona Baker, RD, LD

KDA President

Karina Christopher, MS, RD, LD

Annual Meeting Chair

8:00 - 9:00

Vitamin D and Sports Nutrition

Travis Thomas, PH.D., RD

Assistant Professor, Department of
Clinical Sciences, Division of Clinical
Nutrition

9:00 - 10:00

Public Policy Issues

Juliana Smith, ADA Director of
State Government Relations

10:00 - 10:30

Exhibit Break

10:30 - 11:30

NCP Panel

Erin Eliassen, Ed.D

Assistant Professor, Nutrition &
Foods, Eastern Kentucky University

Renee Waggoner, MS

Other speakers to be announced

11:30 - 12:00 Noon

KDA Business Meeting & Awards Ceremony

Rayona Baker, RD, LD ,

KDA President

PM

12:00 - 1:30

Chefs' Reception Luncheon

Generously Sponsored by the
Kentuck Beef Council

1:30 - 3:00

Generational Challenges

Ken Wasco

Generously Sponsored by Gordon
Food Service

3:0 - 3:30

Exhibit Break

Exhibits & Silent Auction close at 4:00 PM

3:30 - 4:30

BREAKOUTS

Pre/Probiotics

Cindy Cysewski

Oncology Nutrition Highlights

Janice Taylor

4:30 - 5:30

Beef Council Sponsored Speaker

Topic To Be Announced

5:30

Pick up baskets from auction

Cash or check payment is due at time
of receipt

OnYour Own in Lexington

Friday, March 30

AM

Continental Breakfast in Meeting Room

8:00 - 9:00

Home Tubefeeding

Johanna Riddle

Lincare

9:00 - 10:00

Health Care Reform Updates

Brenda Richardson

10:00 - 10:15

Break

10:15 - 11:15

Emotional Intelligence & Food Decision-Making

Blair Kidwell

11:15 - 12:15

SUIDE-Sponsored speaker To Be Announced

12:15 - 12:30

Wrap up

KDA Food & Nutrition Conference & Exhibits

March 28 - 30, 2012

Clarion Lexington



Name: _____ Credentials: _____

Title: _____ E-mail: _____

Institution/School/Business: _____

Address: _____

City, State, Zip: _____ Telephone: _____

	CEs	Member	Non-Member	Students	TOTAL DUE
Wednesday, March 28					
Beef Council Event OR 3rd Annual Breastfeeding Summit: Shaping the Future	5.0 4.0	\$ 30 \$ 25	\$ 30 \$ 25	\$ 20 \$ 15	\$ _____ \$ _____
Evening KDA Board Meeting	NA	NA	NA	NA	NO CHARGE

Thursday & Friday, March 29 & 30					
Thursday & Friday	13.0	\$180	\$230	\$ 75	\$ _____
Thursday ONLY	8.5	\$125	\$175	\$ 50	\$ _____
Thursday Evening ONLY	2.5	Benefit of KDA Membership			NO CHARGE
Friday ONLY	4.5	\$100	\$125	\$ 35	\$ _____
TOTAL ENCLOSED: \$					_____

It is very important to KDA that you enjoy this meeting. If you have any special needs or requirements, including dietary, please let us know.

NOTE: special dietary needs may not be able to be met without ample notice.

NOTE: A late \$50 late fee will be applied to registrations postmarked after March 20. Make checks payable to: Kentucky Dietetic Association, and mail with this completed form to: KDA, P. O. Box 23555, Lexington, KY 40523.

Registration fee includes continental breakfasts, break services, Thursday lunch, and all materials.
Questions: Contact the KDA office at ajgrizzell@insightbb.com or 859-245-0717.